

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office NOV 23 1978

Returned to applicant for correction MAR 23 1979

Corrected application filed

Map filed

The applicant Frontier Girl Scout Council

2530 East Stewart Avenue, of Las Vegas
Street and No. or P.O. Box No. City or Town

Nevada 89101, hereby make application for permission to appropriate the public
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) Richard Geiger,

Executive Director

1. The source of the proposed appropriation is Mt. Charleston underground aquifer
Name of stream, lake or other source.

2. The amount of water applied for is .0077 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet 5.55 A. F. per year acre-feet

3. The water to be used for Recreation and institutional purposes
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)

(b) Stockwater (state number and kinds of animals to be watered)

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point: located in the NW $\frac{1}{4}$ of NW $\frac{1}{4}$,

Section 14, T.19S., R.56E., MDM, N 30°31' W 1230.2 feet to
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
the NW corner of said Section 14.
it should be stated.

6. Place of use A portion of the NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Section 14, the SW $\frac{1}{4}$ of
Describe by legal subdivision, if on unsurveyed land it should be so stated.

SW $\frac{1}{4}$ and NW $\frac{1}{4}$ of SW $\frac{1}{4}$ Section 11, all in T.19S., R.56E., MDM.

7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 8 inch drilled well with casing
and 100 gallon per minute pump into existing concrete reservoir.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works \$5,000.00
10. Estimated time required to construct works 6 months
11. Estimated time required to complete the application to beneficial use 18 months
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Foxtail is an established Girl Scout Camp operating under the
auspices of the Frontier Girl Scout Council. Scouts and other
groups from Las Vegas utilize the camp on a year-round basis under
the provisions of a lease from the U. S. Forest Service.

Applicant Frontier Girl Scout Council

s/

By Robert J. McNutt, P. E.

P. O. Box 539

Compared fb/ga

Las Vegas, Nevada 89101

 OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Actual construction work shall begin on or before _____

Proof of commencement of work shall be filed before _____

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

Commencement of work filed _____

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____

Recorded _____ Bk _____ Page _____

IN TESTIMONY WHEREOF, I _____

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this _____ day of _____

A.D. 19 _____

JUN 27 1978

County Recorder

OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

State Engineer

STATE ENGINEER